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Telephone: 775.786.4188  
5 *Attorney for Defendant*

6 **IN THE UNITED STATES DISTRICT COURT**  
7 **FOR THE DISTRICT OF NEVADA**

9 UNITED STATES OF AMERICA, )

10 Plaintiff, )

11 vs. )

12 RICHARD WINSTON WEST II, )  
13 a/k/a Richie West, )

14 Defendant. )  
15 )

Case No.: 3:16-CR-0029-MMD-WGC

**AMENDED**  
**STIPULATION AND ORDER FOR**  
**TRANSPORT OF DEFENDANT**  
**WEST TO THE SECOND**  
**JUDICIAL DISTRICT COURT BY**  
**THE U.S. MARSHAL'S OFFICE**

16  
17 COMES NOW, Plaintiff UNITED STATES OF AMERICA, by and through its  
18 Authorized Representative, Acting United States Attorney for the District of Nevada, STEVEN  
19 MHYRE and Assistant United States District Attorney, JAMES KELLER, ESQ. and Defendant  
20 RICHARD WINSTON WEST II, by and through his Attorney of Record, The Law Offices of  
21 David R. Houston, DAVID R. HOUSTON, ESQ. and hereby stipulate to have the US Marshal's  
22 Office transport Defendant West to the Second Judicial District Court, Family Division,  
23 Courtroom B, on September 15, 2017 at 12:00 p.m. so that Defendant West may participate in  
24 Court ordered mediation.

25 There is a current divorce proceeding pending in the Second Judicial District Court,  
26 Family Division (case number DV16-01318) to which Defendant West is a party. The case is  
27 now in mediation before the Honorable Judge McGee. Judge McGee has requested Defendant  
28 West's presence at the mediation session set for September 15, 2017, as it is believed if Mr. West  
29

1 is allowed to participate it may in fact result in the settlement of property, custody issues of minor  
2 children, and any other matters of the divorce.

3 Without the US Marshal's Office transporting Mr. West for the scheduled mediation, his  
4 presence is impossible. It is therefore requested Defendant West be transferred to the Second  
5 Judicial District Court, Family Division, Courtroom B, located at 75 Court Street, Reno, NV  
6 89520, on September 15, 2017 at 12:00 p.m.

7 The United States has been consulted through Assistant United States Attorney James  
8 Keller, who, as per his signature below, has no objection to the transport of Defendant as set forth  
9 herein.

10 UNITED STATES ATTORNEY

LAW OFFICE OF DAVID R. HOUSTON

11  
12  
13 /s/ James Keller  
JAMES KELLER, ESQ.

14 *Attorney for Plaintiff*

15 DATED this 13<sup>th</sup> day of September, 2017

/s/ David R. Houston  
DAVID R. HOUSTON, ESQ.

*Attorney for Defendant West*

DATED this 13<sup>th</sup> day of September, 2017

16 **ORDER**

17  
18 Based upon the foregoing stipulation between the parties and good cause appearing, it  
19 is ordered that the US Marshal's Office is to release Defendant West for the day of September  
20 15, 2017, to Washoe County for the purpose of him attending the court ordered mediation to be  
21 held at the Second Judicial District Court, Family Division, Courtroom B, located at 75 Court  
22 Street, Reno Nevada, on September 15, 2017 at 12:00 pm.

23  
24 DATED this 13th day of September, 2017.

25  
26  
27   
UNITED STATES DISTRICT JUDGE